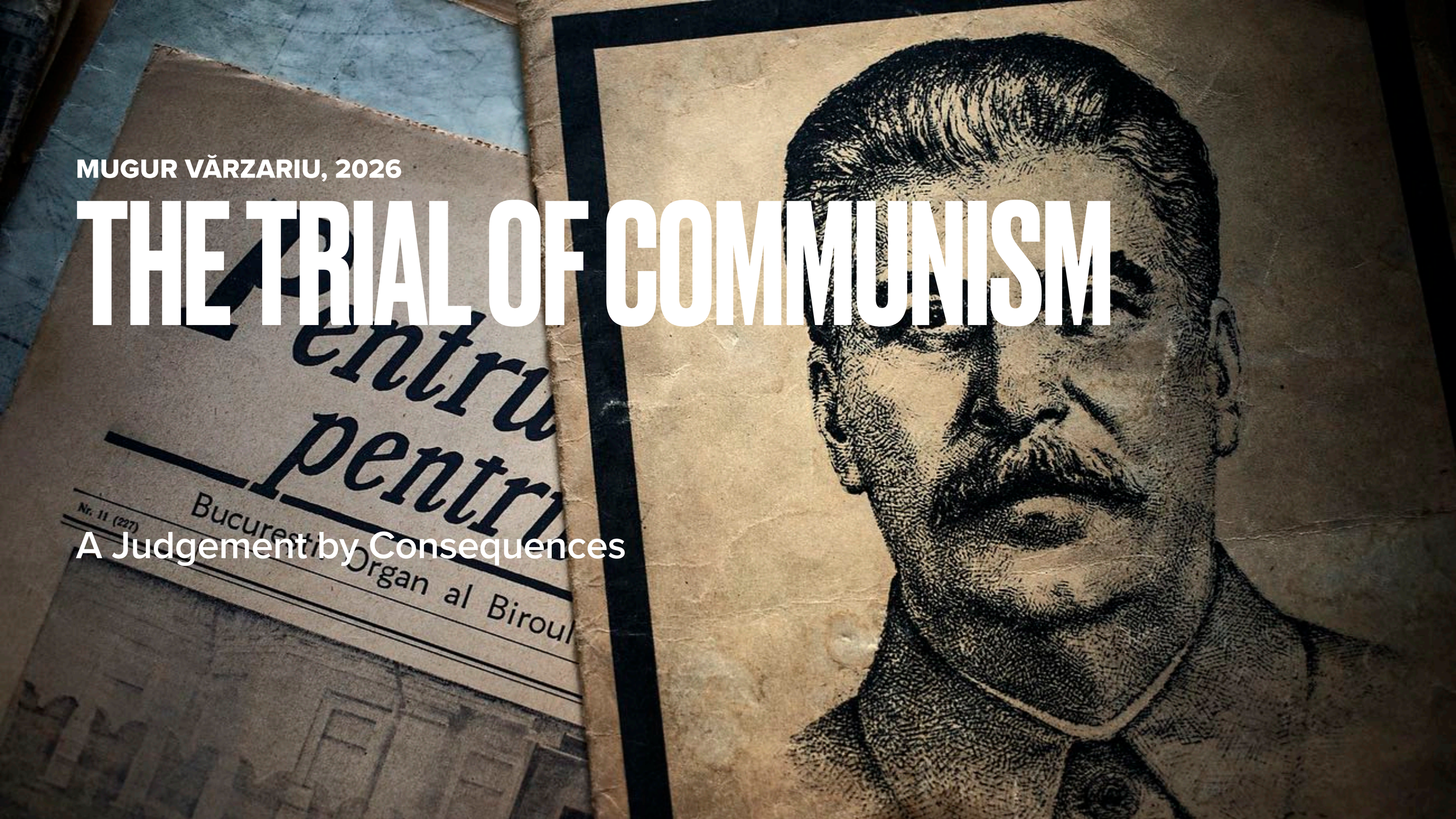


MUGUR VĂRZARIU, 2026

THE TRIAL OF COMMUNISM

A Judgement by Consequences

THE TRIAL OF COMMUNISM

Thesis:

- **Communism does not fail because it is badly applied.**

It fails because it misunderstands human nature, knowledge, and power.

A NECESSARY DISTINCTION

Moral impulse ≠ Political system

Compassion is a moral impulse.
Communism is a political system.

Confusing the two has cost the twentieth century tens of millions of lives.

Caring about inequality does not automatically justify building a system of total control.

THE ORIGINAL PROMISE

Marx identified real injustices

His moral outrage was understandable. Many reformers, philosophers, and economists shared it.

Let us begin with intellectual honesty.

- Karl Marx was not wrong to observe:
- exploitation - dignity without exploitation,
- alienation - meaningful,
- brutal inequality during early industrial capitalism - equality.

The problem was **not the diagnosis**.
The problem was **the cure**.

THE FATAL ASSUMPTION

A perfect system can replace imperfect humans

Marx assumed correct social structure would produce virtuous behavior

This is the first fatal philosophical error.

Human beings do not become virtuous because systems demand it.

Systems collapse when they ignore human nature.

PROGRESS IS NOT TELEOLOGY

Progress is empirical, not inevitable

Progress is messy.
It advances through:

- experimentation and failure,
- correction and learning,
- competition of ideas.

Marxism is not empirical.
It is teleological — it promises a final destination.

Any ideology that claims to know the end of history is already dangerous.

"FROM EACH ACCORDING TO HIS ABILITY, TO EACH ACCORDING TO HIS NEEDS"

“From each according to his ability, to each according to his needs”

This sentence sounds profoundly humane.

But philosophy requires questions.

- **Who defines ability?**
  Who measures need?
  Who arbitrates disagreement?

The answer is not “the people.”
The answer is always: power.

THE MOMENT IT BREAKS

The dictatorship of the working class

To implement Marx's principle, Marx himself concluded that a dictatorship was necessary.

At this moment, the entire system collapses philosophically.

Because once you grant absolute power "temporarily," it never returns itself voluntarily.

WHY INTELLECTUALS HAD TO GO

Competence threatens ideology

Communist regimes consistently eliminated:

- intellectuals,
- independent thinkers,
- professionals with autonomous standards.

Not by accident.
By necessity.

Competence introduces comparison.
Comparison destroys ideological purity.

FEAR AS GOVERNANCE

Fear is not a malfunction. It is the system.

If people were free to:

- leave, compare, criticize

→ communism would collapse in weeks.

That is why it required:

- borders, surveillance, informers, prisons.

Fear is not a side effect.
Fear is the operating system.

FEAR
OF
SKALMBLASSOH, PJO AMASH

THE MYTH OF “FREE”

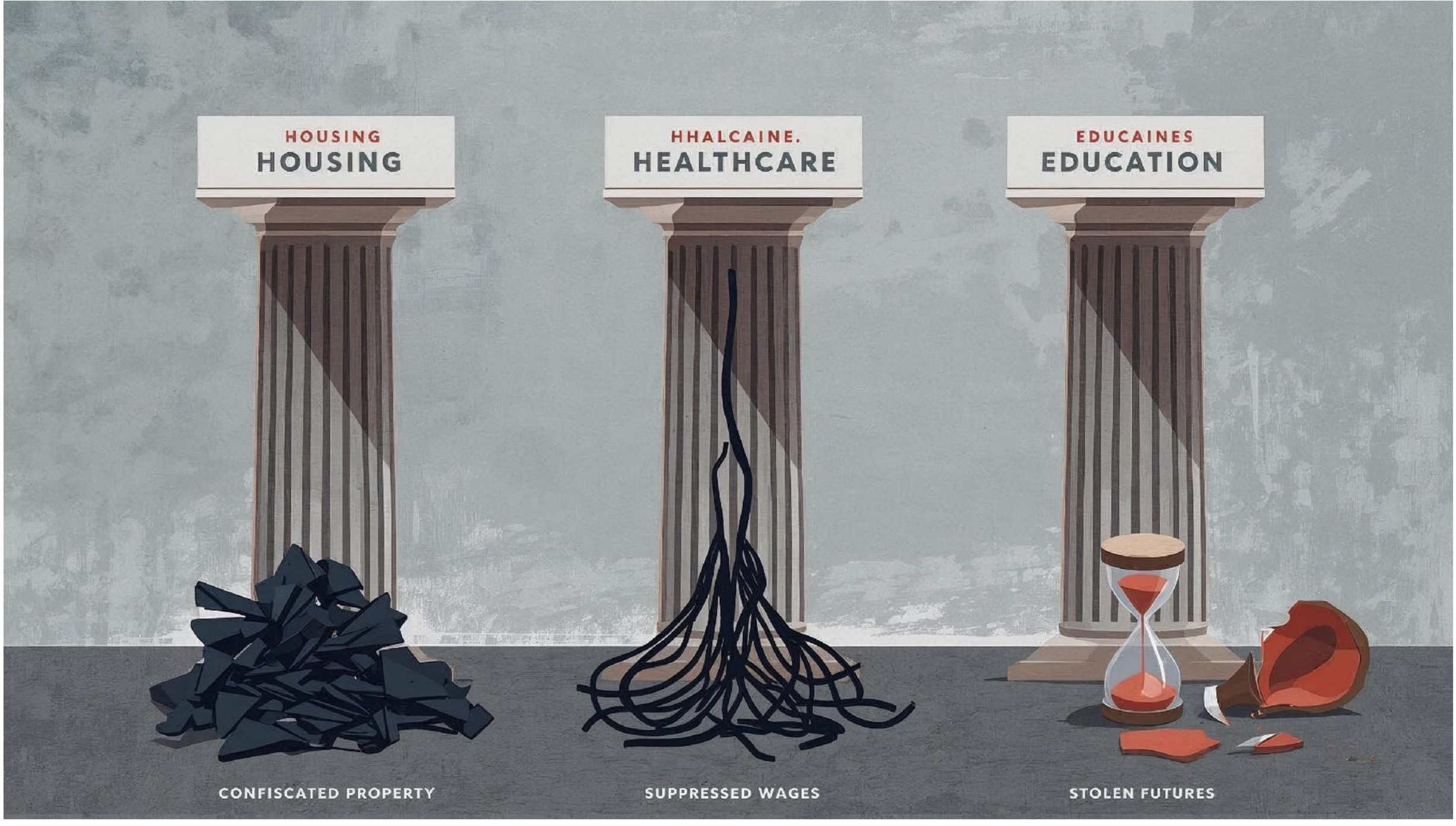
Nothing confiscated is free

Housing, healthcare, education were presented as “free.”

They were paid for with:

- confiscated property,
- suppressed wages,
- stolen futures.

You always pay.
The question is only how.


HOUSING
HOUSING
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HEALTHCARE
EDUCAINES
EDUCATION
CONFISCATED PROPERTY
SUPPRESSED WAGES
STOLEN FUTURES

EDUCATION UNDER COMMUNISM

Literacy without understanding

Communist regimes boasted of mass education.

- What they actually produced was:
  - obedience,
  - memorization,
  - functional illiteracy.

Understanding is dangerous.
Understanding asks questions.

THE GREAT CONFUSION TODAY

Progressivism ≠ Marxism

Modern confusion equates:

- human rights,
- minority protection,
- open societies

=

with “neo-Marxism.”

This is intellectually false.

Progressivism expands individual rights.
Marxism suppresses individual autonomy.

They move in opposite directions.

PROGRESSIVISM

MARXISM

Apa înseamnă viață
Apa minerală naturală
CU EXCEPȚIA
Google
Calea Victoriei
OPRE ROMA

THE EXTREMIST STRATEGY

A Two-Pronged Attack on Reality

- PRONG 1: Demonize Normalcy
- Liberal democracy → "neo-Marxism"
- Open societies → "globalist plots"
- Rule of law → "artificial"

- PRONG 2: Self-Rebranding
  - Nationalists → "Sovereignists"
  - Extremists → “Patriots"
  - Far-right → "Conservators"

GOAL: Complete semantic inversion

"Make extremism invisible. Make normality toxic."

ARTIFICIAL DEMOCRACY
THE CRESTED
SEUTTI, THISU DAY?
LIBERAN DEMOCRACY.
NEEO-
COMMUNIIST
PIEFRANRING COMMUNITY

LUCA

WHY GLOBALISM WAS DEMONIZED

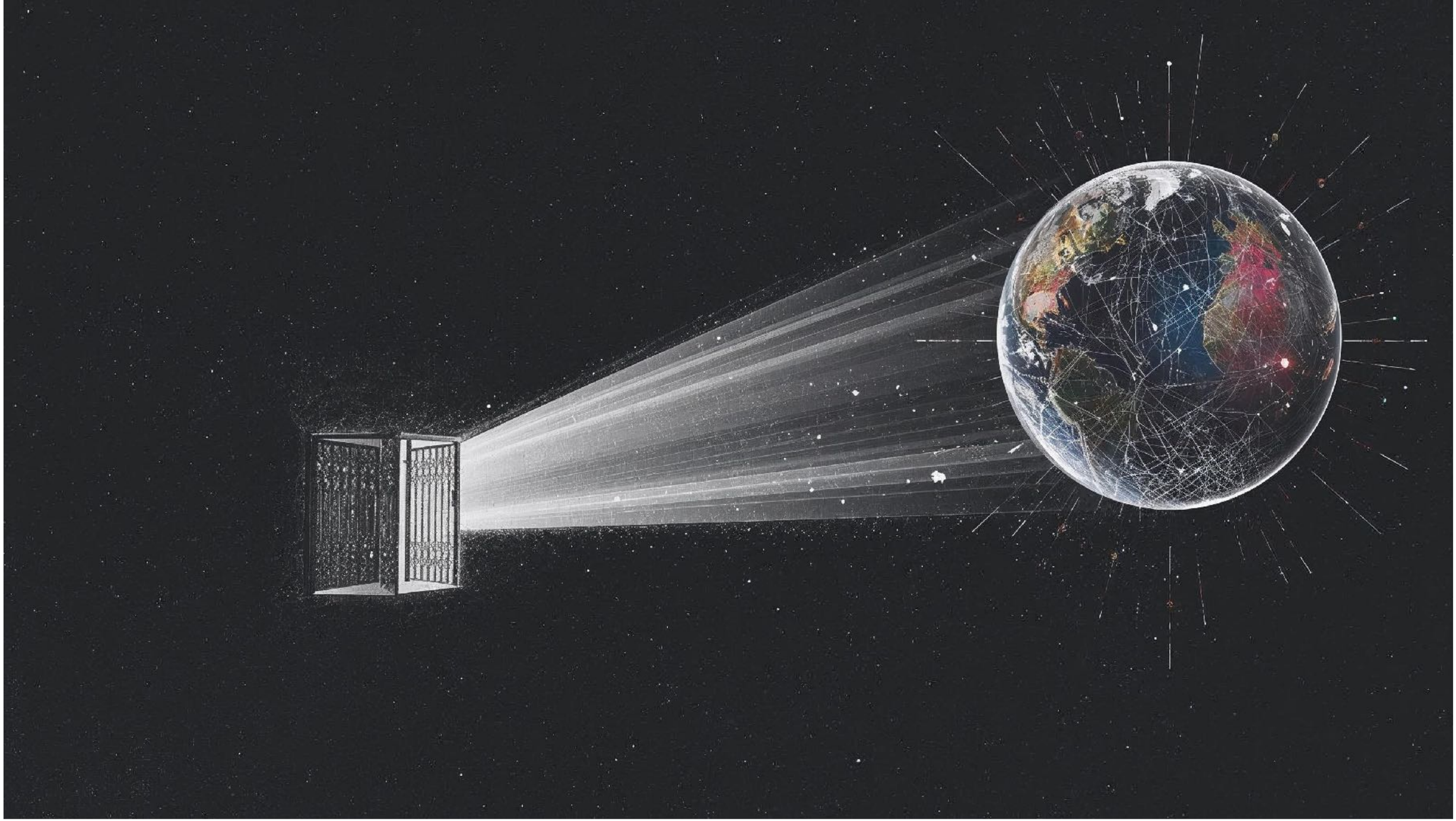
Exposure threatens closed minds

Globalism spread:

- ideas,
- standards,
- comparisons.

For closed systems, comparison is lethal.

The smaller your intellectual world,
the more threatening progress becomes.



THE SOROS PARANOIA

Conspiracy as self-defense

Unable to compete with open societies, authoritarians invented enemies.

- Not arguments.
  Not evidence.

Enemies.

Conspiracy is the refuge of intellectual failure.

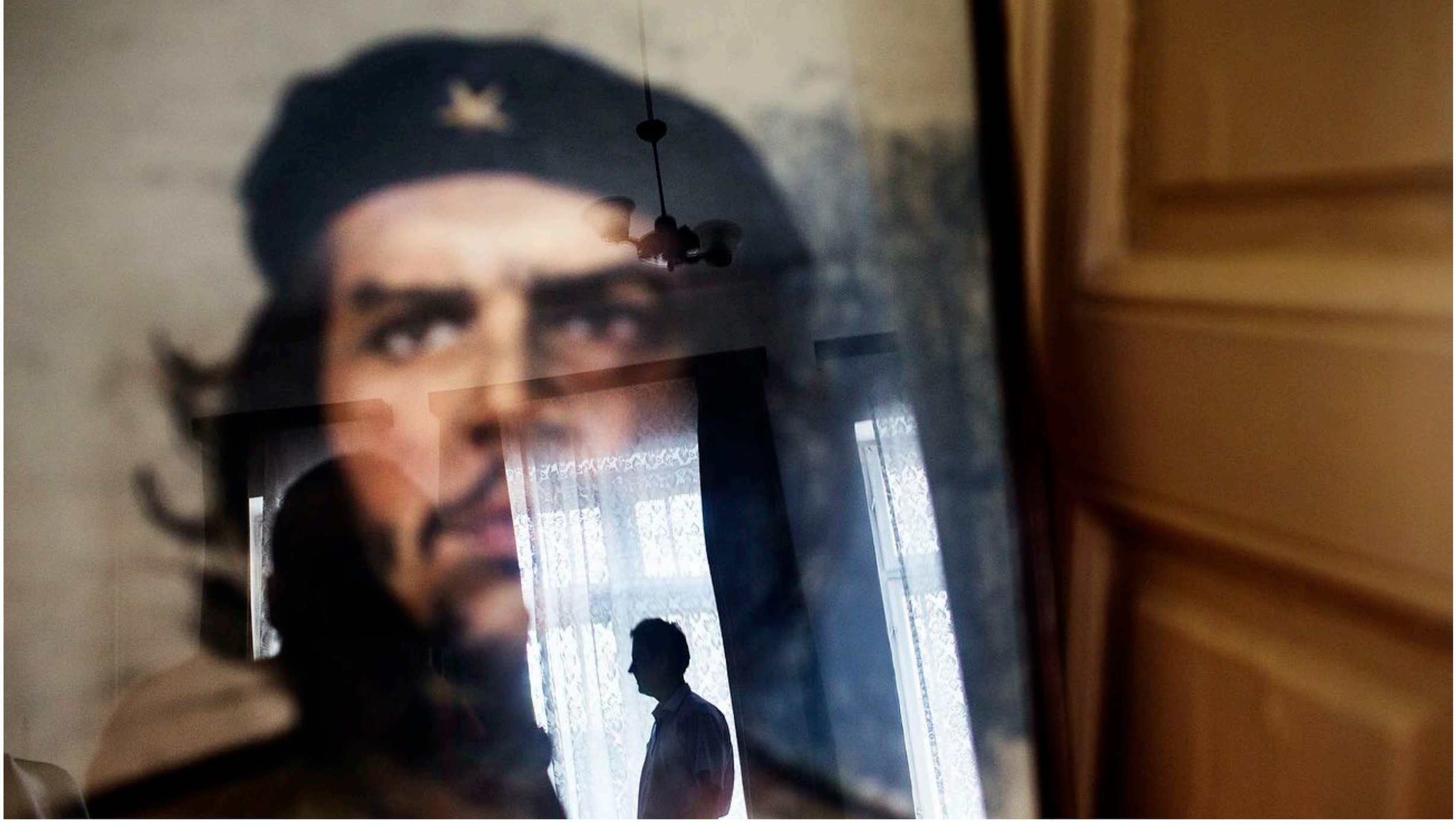
THE CATASTROPHIC ERROR

When everything becomes communist

By calling normal democratic life “neo-communism,”
extremists emptied communism of meaning.

If everything is communist, communism becomes harmless.

This is how the Hell gates opened.



THE WESTERN MISUNDERSTANDING

Socialism as theory vs. socialism as life

In Western Europe, socialism was mostly debated.

In Eastern Europe, it was lived.

Ideas feel different when they must feed people, not just impress audiences.

COMMUNISM AFTER 1989

The illusion of closure

1989 ended regimes, not reflexes.

- Fear, obedience, and moral shortcuts survived.
- Communism does not die suddenly. It fades slowly — or mutates.

THE CENTRAL QUESTION

How many lives justify a theory?

This is not a rhetorical question.

- It is the only honest one.
- At what number does moral intention stop excusing catastrophe?

WHAT COMMUNISM REALLY WAS

Not equality. Not justice. Control.

Communism did not create equality.

- It did not liberate. → It disciplined.
- It did not empower. → It controlled.

It created uniform vulnerability.

WHAT NORMALITY ACTUALLY IS

Not perfect. Just survivable.

Normality is:

- liberal democracy,
- rule of law,
- pluralism,
- constant correction.

It is boring.
And that is why it works.

THE PRESENT STILL SPEAKS

China and North Korea

China survives by importing capitalism while preserving repression.

North Korea preserves ideology — and collapses human life.

These are not anomalies.

They are confirmations.

THE FALSE ALTERNATIVE

Socialism is not the opposite of extremism

Opposing extremism does not validate socialism.

- Socialism is not moderation.
  It is centralized moral absolutism.

Different tone. Same instinct.

PCR
ROMANIA
PCR

FINAL VERDICT

Ideas must answer for their consequences

This is not about revenge.
It is not about nostalgia.

- It is about clarity.

Communism must be judged —
not for what it promised, but for what it did.

THE TRIAL IS ALREADY OVER

Communism has been judged by history and experience

Our responsibility is not to reopen the case, but to remember why it was closed.

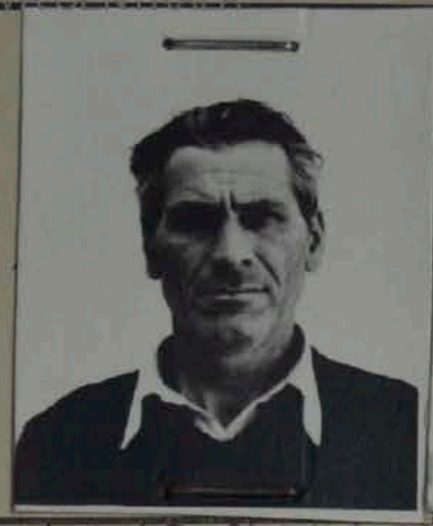
Memory is not optional.

Forgetting is how failed ideas return.

"I LOVED BOTH OF MY GRANDFATHERS EQUALLY. BY COINCIDENCE OF FATE, THEY WERE BOTH NAMED GHEORGHE. ONE OF THEM IS WRITTEN ABOUT IN THIS BOOK. THE OTHER GHEORGHE IS THE MAN YOU SEE ON THE COVER. HE TOOK ME TO VIDRARU AND RAISED ME AS A FATHER WOULD."

MUGUR - THE TRIAL OF COMMUNISM

C.N.S.A.S.
DIRECȚIA ARHIVA CENTRALĂ



Născut în anul 1909 luna IANUARIE ziua 26
în comuna VINĂTORI Raionul CUJMIR
Regiunea CRAIOVA fiul lui CONSTANTIN
și al IOANA domiciliat în comuna VINĂTORI
SATUL ROȘORI strada — nr. —
Raionul CUJMIR Regiunea CRAIOVA

Ocupațiunea: la data arestării AGRICULTOR
în trecut AGRICULTOR

Averea deținutului: la data arestării 2,50 HA. PĂMÎNT ȘI UNA CASA DE LOCUIT CU 1 CAMERĂ
în trecut 2,50 HA. PĂMÎNT ȘI UNA CASĂ DE LOCUIT CU UNA CAMERĂ

Ocupația soției: în prezent VĂDUV Domiciliul —
în trecut

Averea soției: în prezent
în trecut

Ocupația părinților: în prezent DECEDATII Domiciliul
în trecut AGRICULTORII

Averea părinților: în prezent DECEDATII
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Originea socială T. MIJLOCAȘ studii 5 CLASE PRIMARE
Cetățenia ROMINĂ Naționalitatea ROMIN Dacă posedă Pașaport NU A AVUT
Starea civilă: VĂDUV PRIN DECES. Numele soț — Copii: băieți 1

"I NEVER HAD THE CHANCE TO WRITE ABOUT MY MATERNAL GRANDPARENTS. THEIR PARENTS WERE LABELED KULAKS, AND THE COMMUNISTS CONFISCATED EVERYTHING THEY OWNED: THEIR HOUSES, THEIR MONEY, THEIR SHOP. THEIR LIVES REMAINED UNWRITTEN, BUT NOT UNSCARRED."

MUGUR - THE TRIAL OF COMMUNISM

NAPOLEON

I loved both of my grandfathers equally.
By a coincidence of fate, they were both named Gheorghe. One of them—the one on my father's side—is written about in this book. The other Gheorghe is the man you see on the cover. He took me to Vidraru and raised me as a father would.
I never had the chance to write about my maternal grandparents. Their parents were labeled kulaks, and the communists confiscated everything they owned: their houses, their money, their shop. Their lives remained unwritten, but not unscarred.
I finish this book in tears, knowing I could not write it while Gheorghe and Gheorghe were still alive.

**This book is not about the past.
It is about the present.
And, above all, about what we risk becoming if we refuse to judge communism or what it truly was.**

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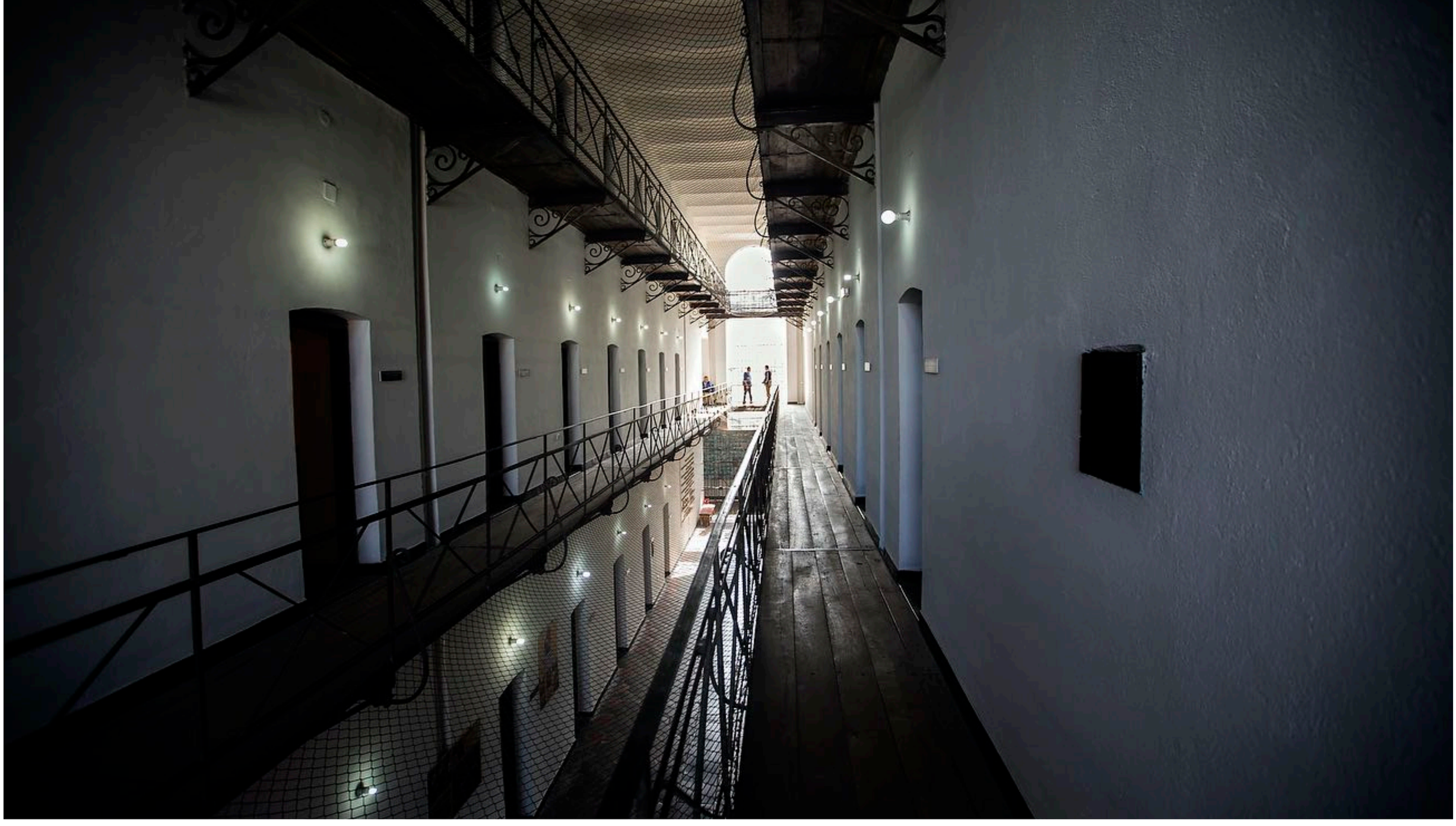

THANK YOU

QUESTIONS?

YOU CAN ALSO REACH ME LATER AT:

Loving Colours Association

ultimaora@me.com

More details about Mugur Vărzariu's social involvement and Loving Colours can be found here: www.mugurvarzariu.com

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